



Dharmabad Shikshan Sanstha's  
**Lal Bahadur Shastri Mahavidyalaya, Dharmabad**



## **BIO-DATA**

1. Name in Full : RAJENDRA MADHUKAR SALI
2. Sex : MALE
3. Residential Address : 169, Kalashri, Basar Road, Near  
Mahalaximi, Rice Mill, Dharmabad, Dist. -  
Nanded :  
Mobile 9665326016  
E-mail Sali180511962@gmail.com
4. Date of Birth : 18/05/1962
5. Designation : Assistant Professor
6. Subject : Commerce and Management Science
7. Specialization : Advanced Accounting and Costing
8. a) Mother Tongue : Marathi  
b) Languages Known :
  - 1) English : Yes
  - 2) Hindi : Yes
  - 3) Marathi : Yes
  - 4) Urdu : Yes
  - 5) Other : Ahirani, Gujrati

**9) Educational & Professional Qualification :**

Exam. Passed	Board/ University	Subjects	Year of Passing	Percentage
NET	University Grant Commission	Commerce	2011	71%
M.Com.	Pune	Commerce	1986	65%
B.Com.	Pune	Commerce	1984	66%
H.S.C.	Pune	Commerce	1982	61%
S.S.C.	Pune	Marathi, English, Mathematics	1978	61%

10. a) M. Phil Topic : NIL

b) Ph.D. Topic : NIL

11. Appointment Date :

12. Date of Retirement :

13. Teaching Experience :

Sr. No.	Name of Institution	Subject Taught	Level (UG/PG/M.Phil)	Period of Working
1	L.B.S. Mahavidyalaya, Dharmabad	Business Economics, Income Tax, Indian Economy	UG	
2	L.B.S. Mahavidyalaya, Dharmabad	Managerial Economics, Operation Research	PG	

14. **Research Experience** : a) **M.Phil. : Years -----**  
 b) **Ph.D.: Year -----**

15) **Ph.D. Students: NIL**

Sr. No.	Name of the student	Status (Ongoing / Awarded)	Registered year	Awarded Year

16) **M.Phil. Students: NIL**

Sr. No.	Name of the student	Status (Ongoing / Awarded)	Registered year	Awarded Year

17. **Orientation/Refresher Course Attended . - NIL**

Sr. No.	Name of the Programme	Place	Period	
			From	To

18. **Conferences / Seminars Attended: - NIL**

Sr. No.	Theme of conference / seminar	Level (Regional / State / National / International)	Place	Month & Year	Title of the paper presented (if any)

**19. Workshop Attended: - NIL**

Sr. No.	Theme of Workshop	Level (Regional / State / National / International)	Place	Month & Year

**20. Published Papers in Journals (*Please attach separate sheet if necessary*)**

Sr. No.	Title of paper	Name of Journal, Place	Month & Year	ISSN No.	State / National / International	Peer Reviewed. / Impact Factor	Sole / Co-author

**21. Publication: Chapter / Articles / Preface in Books**  
(*Please attach separate sheet if necessary*)

Sr. No.	Title of chapter / article	Page No.	Book title, editor & publisher	ISBN No.	Month & Year

**22. Books Published as single / co-author / editor: NIL**

Sr. No.	Title of Book	Publisher Name, Place	ISBN No.	Sole / Co author / Editor	Month & Year

**23. Research paper / article in Conference Proceedings / souvenir: NIL**

Sr. No	Title of research paper / article	Publication / Place	ISSN /ISBN No.	Sole / Co-author	Year

**24. Research Projects**

*(i) Completed Projects, (ii) Ongoing Projects*

Project Type (Major / Minor)	Title	Funding Agency	Period (From - to)	Amount (Rs. Lakh)	Status (Ongoing / Completed)	Year of Sanction	Year of Completion

**25. Invited Lectures and Chairmanships at national or international conference/seminar, etc. (Please attach separate sheet if necessary)**

Sr. No.	Invited as (Resource Persons / Session Chairman / Chief Guest)	Lecture topic	Title of Conference / Seminar/ Symposia / Event / Activity	Organized by	Level (International / National / State Regional / Local)

**26. Participation in University Bodies and Position held:**

Sr. No	Name of the Committee(s)	Name of the Institution	Position Held (Chairman / Member)	Period	
				From	To

**27. Membership of Professional Bodies & Position Held:**  
(Other than university)

Sr. No	Name of the Body	Position Held	Period	
			From	To

**28. Awards / Prizes & Honours :**

(Local/University/Regional/State/National/International/Level)

1. \_\_\_\_\_
2. \_\_\_\_\_
2. \_\_\_\_\_

**25. Publication in Magazines & Newspaper:**

Sr. No	Title	Newspapers/ Magazines	Place of Publication	Month & Year Publication
01				
02				
03				

**26. Examination Works:**

Sr.No.	Nature of work (C.S./ J.C.S. / Understudy / Invigilator / examiner	Period (From - to )

**28. Study Tour organized: -**

Sr. No.	Tour destination	Period (From - to )

**29. College Committees:**

a) Working:

Sr. No	Name of the Committee	Position Held	Period (From - to)

b) Worked:

Sr. No	Name of the Committee	Position Held	Period (From - to)

**30. Any other information:**

Date:    /    / 20

Signature

Place: