



Dharmabad Shikshan Sanstha's  
**Lal Bahadur Shastri Mahavidyalaya, Dharmabad**

**BIO-DATA**



1. Name in Full : Dr. Joshi Tryambak Mukundrao
2. Sex : Male
3. Residential Address : At Post Hastara Tq Hadgaon Dist Nanded  
: Mobile 9096316122  
E-mail joshitryambak@gmail.com
4. Date of Birth : 28/02/1983
5. Designation : **Assistant Professor CHB**
6. Subject : Commerce
7. Specialization : Human Research Management
8. a) Mother Tongue : Marathi  
b) Languages Known :
  - 1) English : Yes
  - 2) Hindi : Yes
  - 3) Marathi : Yes
  - 4) Urdu
  - 5) Other :

**9) Educational & Professional Qualification :**

Exam. Passed	Board/ University	Subjects	Year of Passing	Percentage
Ph.D.	SRTMU Nanded	Commerce	2018	Award
M.Phil	SGAU Amravati	Commerce	2008	60.66
M.Com.	SRTMU Nanded	Commerce	2007	71.43
B.Com..	SRTMU Nanded	Commerce	2004	62.77
H.S.C.	Latur Board	Commerce	2001	65.67
S.S.C.	Latur Board	Mar, Eng, Math	1998	39.73

10. a) M.Phil Topic :

b) Ph.D. Topic : A study of effectiveness of online advertising in business of nanded district.

11. Appointment Date :

12. Date of Retirement :

13. Teaching Experience :

Sr. No.	Name of Institution	Subject Taught	Level (UG/PG/ M.Phil)	Period of Working
1	L.B.S. College Dharmabad	Commerce	Ug	12 years
2	L.B.S. College Dharmabad	Commerce	Pg	

14. **Research Experience** : a) **M.Phil. : Years -----**  
 b) **Ph.D.: Year -----**

15) **Ph.D. Students:**

Sr. No.	Name of the student	Status (Ongoing / Awarded)	Registered year	Awarded Year

16) **M.Phil. Students:**

Sr. No.	Name of the student	Status (Ongoing / Awarded)	Registered year	Awarded Year

17. **Orientation/Refresher Course Attended** . -

Sr. No.	Name of the Programme	Place	Period	
			From	To

**18. Conferences / Seminars Attended: -**

Sr. No.	Theme of conference / seminar	Level (Regional / State / National / International)	Place	Month & Year	Title of the paper presented (if any)

**19. Workshop Attended: -**

Sr. No.	Theme of Workshop	Level (Regional / State / National / International)	Place	Month & Year

**20. Published Papers in Journals (Please attach separate sheet if necessary)**

Sr. No.	Title of paper	Name of Journal, Place	Month & Year	ISSN No.	State / National / International	Peer Re-viewed. / Impact Factor	Sole / Co-author
1	□□□□□□□□ □□□□□□□□□□ □□□□□□□□□□ □□□□ □ □□□□□□□□□ □□□□□□ □□□□□□□□ □□□□□□□□		30/Sep t./201 3	978-1- 62951- 3836	State Level		
2	Problems of the rural poor in India Future prespective		28 / Feb. / 2015	978- 81- 926851 -7-5	National level		
3	A Brief discussion Women Empowerment in India		27 / Feb. / 2016	978- 93- 5240- 049-2	National Level		
4	Effects of Demodelization and its implications		23 / Feb / 2017	2395- 5937	National Level		
5	Current Trends in commerce Education & Research		01 / Feb / 2017	978- 81- 929081 -0-6	National Level		

**21. Publication: Chapter / Articles / Preface in Books  
(Please attach separate sheet if necessary)**

Sr. No.	Title of chapter / article	Page No.	Book title, editor & publisher	ISBN No.	Month & Year

**22. Books Published as single / co-author / editor:**

Sr. No.	Title of Book	Publisher Name, Place	ISBN No.	Sole / Co author / Editor	Month & Year

**23. Research paper / article in Conference Proceedings / souvenir:**

Sr. No	Title of research paper / article	Publication / Place	ISSN /ISBN No.	Sole / Co-author	Year

**24. Research Projects**

*(i) Completed Projects, (ii) Ongoing Projects*

Project Type (Major / Minor)	Title	Funding Agency	Period (From - to)	Amount (Rs. Lakh)	Status (Ongoing / Completed)	Year of Sanction	Year of Completion

**25. Invited Lectures and Chairmanships at national or international conference/seminar, etc.** (Please attach separate sheet if necessary)

Sr. No.	Invited as (Resource Persons / Session Chairman / Chief Guest)	Lecture topic	Title of Conference / Seminar/ Symposia / Event / Activity	Organized by	Level (International / National / State Regional / Local)

**26. Participation in University Bodies and Position held:**

Sr. No	Name of the Committee(s)	Name of the Institution	Position Held (Chairman / Member)	Period	
				From	To

**27. Membership of Professional Bodies & Position Held:**  
(Other than university)

Sr. No	Name of the Body	Position Held	Period	
			From	To

**28. Awards / Prizes & Honours :**

(Local/University/Regional/State/National/International/Level)

1. \_\_\_\_\_
2. \_\_\_\_\_
2. \_\_\_\_\_

**25. Publication in Magazines & Newspaper:**

Sr.	Title	Newspapers/	Place of	Month &
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No		Magazines	Publication	Year Publication
01				
02				
03				

**26. Examination Works:**

Sr.No.	Nature of work (C.S./ J.C.S. / Understudy / Invigilator / examiner	Period (From - to )
1	Invigilator	

**28. Study Tour organized: -**

Sr.No.	Tour destination	Period (From - to )

**29. College Committees:**

a) Working:

Sr. No	Name of the Committee	Position Held	Period (From - to)

b) Worked:



Sr. No	Name of the Committee	Position Held	Period (From - to)

**30. Any other information:**

Date:     /     / 20

Signature

Place: