



Dharmabad Shikshan Sanstha's  
**Lal Bahadur Shastri Mahavidyalaya, Dharmabad**

**BIO-DATA**



1. Name in Full : **Inglewad Sandeep Sambhaji**
2. Sex : **Male / Female**
3. Residential Address : Mahalaxmi Nagar, Balapur Tq: Dharmabad Dist:  
Nanded. (MH)  
Pin: 431809  
Mobile: 8830018355  
E-mail: botanist.sandeep@gmail.com
4. Date of Birth : 15/June/1993
5. Designation : Assistant Professor (CHB)
6. Subject : Botany
7. Specialization : Plant pathology
8. a) Mother Tongue : Marathi  
b) Languages Known :
  - 1) English : Yes
  - 2) Hindi : Yes
  - 3) Marathi : Yes
  - 4) Urdu : No
  - 5) Other : No

**9) Educational & Professional Qualification :**

Exam. Passed	Board/ University	Subjects	Year of Passing	Percentage
Ph.D. / M.Phil.	-	-	-	-
NET / SET	CSIR-NET JRF With AIR-260	Life science	July,2023	-
GATE	IIT- GATE In (XL)	Life science	July, 2023	29
M.A. / M.Com. / M.Sc. / other	M.Sc at Shri. Shivaji College, Parbhani. (SRTMUN)	<b>Botany</b>	April,2019	62%
B.Ed. / M.Ed. /	-	-	-	-
B.A. / B.Com./ B.Sc.	B.Sc at Lal Bahadur Shastri College, Dharmabad (SRTMUN)	Botany, Chemistry & Zoology	April,2016	64.90%
H.S.C.	HSC at Shri Shau Maharaj Jr College, Bhokar <b>Latur Board</b>	Biology, Physics & Chemistry	Feb,2011	44.17%
S.S.C.	SSC at Kamala Neharu Mahavidhyalaya, Ahmedpur <b>Latur Board</b>	Science, Math & Social science	March,2009	57.84%

**10. a) M. Phil Topic :**

**b) Ph.D. Topic :**

**11. Appointment Date : 18 Jul, 2023**

**12. Date of Retirement :**

**13. Teaching Experience :**

Sr. No.	Name of Institution	Subject Taught	Level (UG/PG/ M.Phil )	Period of Working
1	L.B.D.G (ACS) College, Umri	Botany	UG	1 year
2	L.B.S College, Dharmabd	Botany	UG	<b>Still working</b>

14. **Research Experience:** a) **M.Phil: Years** -----  
 b) **Ph.D: Year** -----

15) **Ph.D. Students:**

Sr. No.	Name of the student	Status (Ongoing / Awarded)	Registered year	Awarded Year

16) **M.Phil. Students:**

Sr. No.	Name of the student	Status (Ongoing / Awarded)	Registered year	Awarded Year

17. **Orientation/Refresher Course Attended** . -

Sr. No.	Name of the Programme	Place	Period	
			From	To

**18. Conferences / Seminars Attended: -**

Sr. No.	Theme of conference / seminar	Level (Regional / State / National / International)	Place	Month & Year	Title of the paper presented (if any)
1	Rural Development: Issues & Challenges	National	Umri	Dec,19	-
2	Plants, Environment & Sustainable Agriculture	National	Umri	March,24	-

**19. Workshop Attended: -**

Sr. No.	Theme of Workshop	Level (Regional / State / National / International)	Place	Month & Year
1	Awareness of Patent Research	Regional University level	Umri	Aug,19

**20. Published Papers in Journals (Please attach separate sheet if necessary)**

Sr. No.	Title of paper	Name of Journal, Place	Month & Year	ISSN No.	State / National / International	Peer Reviewed. / Impact Factor	Sole / Co-author

**21. Publication: Chapter / Articles / Preface in Books***(Please attach separate sheet if necessary)*

Sr. No.	Title of chapter / article	Page No.	Book title, editor & publisher	ISBN No.	Month & Year

**22. Books Published as single / co-author / editor:**

Sr. No.	Title of Book	Publisher Name, Place	ISBN No.	Sole / Co-author / Editor	Month & Year

**23. Research paper / article in Conference Proceedings / souvenir:**

Sr. No	Title of research paper / article	Publication / Place	ISSN /ISBN No.	Sole / Co-author	Year

**24. Research Projects**

**(i) Completed Projects, (ii) Ongoing Projects**

Project Type (Major / Minor)	Title	Funding Agency	Period (From - to)	Amount (Rs. Lakh)	Status (Ongoing / Completed)	Year of Sanction	Year of Completion

**25. Invited Lectures and Chairmanships at national or international conference/seminar, etc. (Please attach separate sheet if necessary)**

Sr. No.	Invited as (Resource Persons / Session Chairman / Chief Guest)	Lecture topic	Title of Conference / Seminar/ Symposia / Event / Activity	Organized by	Level (International / National / State Regional / Local)

**26. Participation in University Bodies and Position held:**

Sr. No	Name of the Committee(s)	Name of the Institution	Position Held (Chairman / Member)	Period	
				From	To

**27. Membership of Professional Bodies & Position Held:**  
(Other than university)

Sr. No	Name of the Body	Position Held	Period	
			From	To

**28. Awards / Prizes & Honours:**

(Local/University/Regional/State/National/International/Level)

1. \_\_\_\_\_
2. \_\_\_\_\_
2. \_\_\_\_\_

**25. Publication in Magazines & Newspaper:**

Sr. No	Title	Newspapers/ Magazines	Place of Publication	Month & Year Publication
01				
02				
03				

**26. Examination Works:**

Sr. No.	Nature of work (C.S./ J.C.S. / Understudy / Invigilator / examiner	Period (From - to )
1	Invigilator	

**28. Study Tour organized: -**

Sr. No.	Tour destination	Period (From - to )

**29. College Committees:**

a) Working:

Sr. No	Name of the Committee	Position Held	Period (From - to)

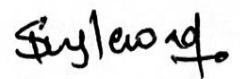
b) Worked:

Sr. No	Name of the Committee	Position Held	Period (From - to)

**30. Any other information:**

Date: 15/03/ 2024

Place: Dharmabad

A handwritten signature in black ink, appearing to read 'Suyler' followed by a stylized flourish.

Signature