



Dharmabad Shikshan Sanstha's  
**Lal Bahadur Shastri Mahavidyalaya, Dharmabad**

**BIO-DATA**



Place  
For  
Photo

1. Name in Full : Dr. KAITAMWAD GANESH PENTANNA
2. Sex : Male
3. Residential Address : --At. KHARBI POST BHOSI TQ.BHOKAR  
DIST.NANDED.  
: Mobile 9881211576  
E-mail ganesh.kytamwad@gmail.com
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4. Date of Birth :01/06/1983
5. Designation :Assistant Professor
6. Subject : Public Administration
7. Specialization : Public Administration
8. a) Mother Tongue : Marathi
- b) Languages Known :
- 1) English :yes
- 2) Hindi :yes
- 3) Marathi :yes
- 4) Urdu :
- 5) Other :

**9) Educational & Professional Qualification :**

Exam. Passed	Board/ University	Subjects	Year of Passing	Percentage
Ph.D. / M.Phil.	S. R. T. M. U. Nanded	माहितीचा अधिकार आणि प्रशासकीय पारदर्शकता -नांदेड जिल्हा एक प्रशासकीय अभ्यास .	2023	Award
NET / SET	U.G.C.NEW DELHI	Public Administration	2008	qualified
M.A. / M.Com. / M.Sc. / other	S.R.T.M.U..NANDED	Netaji Netaji Subhash Chandra Bose Mahavidyalay Nanded	2005	72%
B.Ed. / M.Ed. /	S.R.T.M.U.NANDED	MARATHI,HISTORY,	2006	65.25%
B.A. / B.Com./ B.Sc.	S.R.T.M.U.NANDED	MARATHI,POL.SC I.PUB.ADM.	2003	56.52
H.S.C.	LATUR	AS PER SYLLABUS	2000	64%
S.S.C.	LATUR	AS PER SYLLABUS	1998	67.73

**10. a) M. Phil Topic : role of Gram Panchayat in rural development  
Bhokar Gram Panchayat- A study**

**b) Ph.D. Topic :Right to Information ACT and administrative transparency Nanded district administration A study**

**11. Appointment Date : 01/07/2023**

**12. Date of Retirement :**

**13. Teaching Experience :14 YEAR**

Sr. No.	Name of Institution	Subject Taught	Level (UG/PG/ M.Phil )	Period of Working
1	I.G.SENIOR COLLEGE CIDCO NED.	Basic Basic principle of public Administration	U.G.	09

2	N.S.B.COLLEGE NANDED	Administrative thinkers	P.G.	09
3	L.B.S.College Dharmabad	Administrative thinkers	U.G.	09

14. **Research Experience** : a) **M.Phil. : Years -01-----**  
 b) **Ph.D.: Year 05-----**

15) **Ph.D. Students:** **NO.**

Sr. No.	Name of the student	Status (Ongoing / Awarded)	Registered year	Awarded Year

16) **M.Phil. Students:**

Sr. No.	Name of the student	Status (Ongoing / Awarded)	Registered year	Awarded Year

17. **Orientation/Refresher Course Attended . -NO**

Sr. No.	Name of the Programme	Place	Period	
			From	To

**18. Conferences / Seminars Attended: -**

Sr. No.	Theme of conference / seminar	Level (Regional / State / National / International)	Place	Month & Year	Title of the paper presented (if any)
1	New trends in public Adm.	State National	D.S. M. College parbhani	Feb. 2007	New trends in public Adm.
2	Right to information A keys to good governance	State National	Peoples college nanded	Feb .2009	Right to information A keys to good governance
3	Terrorisam challenge for democracy	State National	uday giri college udgir	jan .2010	Terrorisam challenge for democracy
4	Right to information and administration transparency	State National	S.R.T. M.NE D.	march 2010	Right to information and administration transparency

**19. Workshop Attended: -**

Sr. No.	Theme of Workshop	Level (Regional / State / National / International)	Place	Month & Year
	-			


**20. Published Papers in Journals** *(Please attach separate sheet if necessary)*

Sr. No.	Title of paper	Name of Journal, Place	Month & Year	ISSN No.	State / National / International	Peer Re-viewed / Impact Factor	Sole / Co-author

**21. Publication: Chapter / Articles / Preface in Books** *(Please attach separate sheet if necessary)*

Sr. No.	Title of chapter / article	Page No.	Book title, editor & publisher	ISBN No.	Month & Year


**22. Books Published as single / co-author / editor:**

Sr. No.	Title of Book	Publisher Name, Place	ISBN No.	Sole / Co-author / Editor	Month & Year
1]	Administrative Theory	Aruna publication Latur	978-93-81190-20-3	Ganesh	2011

**23. Research paper / article in Conference Proceedings / souvenir:**

Sr. No	Title of research paper / article	Publication / Place	ISSN /ISBN No.	Sole / Co-author	Year

**24. Research Projects**

***(i) Completed Projects, (ii) Ongoing Projects***

Project Type (Major / Minor)	Title	Funding Agency	Period (From - to)	Amount (Rs. Lakh)	Status (Ongoing / Completed)	Year of Sanction	Year of Completion

**25. Invited Lectures and Chairmanships at national or international conference/seminar, etc. (Please attach separate sheet if necessary)**

Sr. No.	Invited as (Resource Persons / Session Chairman / Chief Guest)	Lecture topic	Title of Conference / Seminar / Symposia / Event / Activity	Organized by	Level (International / National / State / Regional / Local)

**26. Participation in University Bodies and Position held:**

Sr. No	Name of the Committee(s)	Name of the Institution	Position Held (Chairman / Member)	Period	
				From	To




**27. Membership of Professional Bodies & Position Held:**  
(Other than university)

Sr. No	Name of the Body	Position Held	Period	
			From	To

**28. Awards / Prizes & Honours :**

(Local/University/Regional/State/National/International/Level)

1. \_\_\_\_\_
2. \_\_\_\_\_
2. \_\_\_\_\_

**25. Publication in Magazines & Newspaper:**

Sr. No	Title	Newspapers/ Magazines	Place of Publication	Month & Year Publication
01				
02				
03				

**26. Examination Works:**

Sr. No.	Nature of work (C.S./ J.C.S. / Understudy / Invigilator / examiner)	Period (From - to )

**28. Study Tour organized: -**

Sr. No.	Tour destination	Period (From - to )
1	participated in the commonwealth parliamentary association winter session in nagpur	07/12/2004 TO 14 /12/2004

**29. College Committees:**

a) Working:

Sr. No	Name of the Committee	Position Held	Period (From - to)

b) Worked:

Sr. No	Name of the Committee	Position Held	Period (From - to)

**30. Any other information:**

Date:    /    / 20

Signature

Place: